

BM-BIOAS's Legislated Incorporating Purpose vs. Current Purpose

BM continues to operate as the BIOAS. BM files its IRS Form 990 identifying itself as BIOAS [see [HISTORY OF BIOAS](#)]. As such, BM-BIOAS was legislated to provide “instruction” to New York City’s school system while also enriching schoolchildren and adults with “enjoyment” through its “libraries [and] lectures.” BM-BIOAS was not founded “to create inspiring encounters ... [with] the world and its possibilities.”

The juxtaposition of BM-BIOAS’s initial purpose versus its current purpose makes clear that New York City’s Office of the Mayor must have controlling laws and contracts codified so that the City’s oversight agencies can ensure that the policies and practices that BM-BIOAS and the other PEC institutions put in place are compliant. [see [PUBLIC-PRIVATE PARTNERSHIP](#), [PARK INSTITUTIONS](#) and [LAWS](#).]

Legislated Incorporating Purpose of BM-BIOAS	Current Purpose of BM-BIOAS
<p>See: Chapter 172 of the Laws of the State of New York of 1890</p> <p>“Sec. 2 ... the establishment and maintenance of museums and libraries of art and science, the encouragement of the study of the arts and sciences, and their application to the practical wants of man, the advancement of knowledge in science an art, and in general to provide the means for popular instruction and enjoyment through its collections, libraries and lectures.” [emphasis added]</p> <p>Chapter 87 of the Laws of the State of New York of 1934 amending Chapter 172 of 1890:</p> <p>“Sec. 2 ... establishment and maintenance of museum and libraries of art and science, botanical gardens, the encouragement of the study of the arts and sciences and their application to the practical wants of man, the advancement of knowledge in science and art, and in general to provide the means for popular instruction and enjoyment through collections, libraries, lectures, musical and other performances.” [emphasis added]</p>	<p>See: BM-BIOAS About</p> <p>“ ... to create inspiring encounters with art that expand the ways we see ourselves, the world and its possibilities.” [emphasis added]</p>